## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 10/520,782 Confirmation No.: 2455

Applicant: LENDLEIN, Andreas, et al.

Filed: December 16, 2005

Title: SYSTEMS FOR RELEASING ACTIVE INGREDIENTS,

BASED ON BIODEGRADABLE OR BIOCOMPATIBLE

POLYMERS WITH A SHAPE MEMORY EFFECT

TC/A.U.: 1615

Examiner: AZPURU, Carlos A.

Attorney Docket No.: 26538-0010 Customer No.: 24633

## MAIL STOP: AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

## RESPONSE TRANSMITTAL

Sir:

Transmitted herewith for filing is a Response to Restriction and Election of Species Requirement in response to the Office Action mailed June 15, 2009, in the above-identified application.

Applicants petition for an extension of time, the fees for which are set forth in 37 C.F.R. § 1.17(a), for the total number of months checked below:

Total Months Requested	Fee for Extension	Fee for Small Entity
one month two month three month four month five month	\$ 130.00 \$ 490.00 \$ 1,110.00 \$ 1,730.00 \$ 2,350.00	\$ 65.00 \$ 245.00 \$ 555.00 \$ 865.00 \$1,175.00

Extension of time fee due with this request: \$ 2,350.00

If an additional extension of time is required, please consider this a Petition therefore.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE
TOTAL	21	MINUS	23	= 0	x 52/26 ==	\$ 0.00
INDEP.	2	MINUS	3	= 0	X 220/110 =	\$ 0.00
Fifth Montl	Extension of Tir	ne				\$ 2,350.00
					Sub-Total	\$ 2,350.00
Reduce by ½ for Small Entity					\$ 0.00	

Ш	No	additional	fee	is	require	d.

- A check in the amount of \$ 0.00 is attached.
- ☑ Please charge my Deposit Account No. 50-1349 the amount of \$2,350.00.
- ☐ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1349.
  - Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
  - Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

## HOGAN & HARTSON LLP

Dated: December 15, 2009

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By: /KOH/ Celine Jimenez Crowson Registration No. 40,357

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